

## PENN HILLS POLICE DEPARTMENT WWW.PENNHILLSPOLICE.COM®

## HOWARD L. BURTON, CHIEF OF POLICE

## APPLICATION FOR CITIZENS POLICE ACADEMY

| NAME:  |  | /   |   |
|--|--|---|---|
| (Last)   | (First)  | (Middle)  |   |
| ADDRESS:   |  |   |   |
|  | (Number / Street / Apt. / City / Stat  | e / Zip Code)   |   |
| HOME PHONE:  | OFFICE PHONE:  |   | D.O.B.:   |
| SOCIAL SECURITY #:   | DRIVER'S LICENSE   | E #:  | STATE:  |
| EMPLOYER/OCCUPATION:   |  |   |   |
| EMPLOYER ADDRESS:  | (Number / Street / Apt. / City / Stat  | de / Zip Code)  |   |
| EDUCATIONAL BACKGROUND: (click box under highest level complet   | 3  | •   | Graduate: 1 2 3 4   |
| ORGANIZATIONS/MEMBERSHIF   | PS:  |   |   |
|  | NSE, HAVE YOU EVER BEEN ARRESTE<br>OF OFFENSE, AND COURT DISPOSIT  |   | OFACRIME: ☐ Yes ☐ No  |
|  |  |   |   |
| company or organization to release<br>release all parties and individuals of<br>information. I agree and understan | n this application are true and correct to<br>e any information concerning statements<br>connected therewith from all liabilities fo<br>d that any deliberate misstatement or or<br>ignature below acknowledges my under | s made by me on this appl<br>r any damages whatsoeve<br>mission of material facts n | ication; and I do hereby<br>er incurred in furnishing such<br>nay disqualify me to attend |
| SIGNATURE  | DATE   |   |   |

Rev. 04/2015